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APPEAL,CLOSED,STD

**U.S. District Court  
DISTRICT OF ARIZONA (Phoenix Division)  
CIVIL DOCKET FOR CASE #: 2:10-cv-00303-LOA**

Center for Biological Diversity v. U. S. Bureau of Land  
Management  
Assigned to: Magistrate Judge Lawrence O Anderson  
Case in other cour Ninth Circuit, 11-  
t: 15869

Date Filed: 02/11/2010  
Date Terminated: 02/25/2011  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

Cause: 05:552 Freedom of Information Act

**Plaintiff**

**Center for Biological Diversity**

represented by **Amy R Atwood**  
Center for Biological Diversity  
PO Box 11374  
Portland, OR 97211-0374  
503-283-5474  
Fax: 503-283-5528  
Email: [atwood@biologicaldiversity.org](mailto:atwood@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Bureau of Land  
Management**

represented by **Michael A Johns**  
US Attorney's Office  
40 N Central Ave., Ste. 1200  
Phoenix, AZ 85004-4408  
602-514-7500  
Fax: 602-514-7760  
Email: [mike.johns@usdoj.gov](mailto:mike.johns@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/11/2010	<a href="#"><u>1</u></a>	COMPLAINT. Filing fee received: \$ 350.00, receipt number 0970-3620418, filed by Center for Biological Diversity.(Atwood, Amy) (Entered: 02/11/2010)
02/11/2010	<a href="#"><u>2</u></a>	Corporate Disclosure Statement by Center for Biological Diversity. (Atwood, Amy) (Entered: 02/11/2010)
02/11/2010	<a href="#"><u>3</u></a>	Additional Attachments to Main Document re <a href="#"><u>1</u></a> Complaint <i>Civil Cover Sheet</i> by Plaintiff Center for Biological Diversity. (Attachments: # <a href="#"><u>1</u></a> Summons, # <a href="#"><u>2</u></a> Summons, # <a href="#"><u>3</u></a> Summons)(Atwood, Amy) (Entered: 02/11/2010)
02/11/2010	<a href="#"><u>4</u></a>	MOTION for Admission Pro Hac Vice as to attorney Amy R. Atwood by Center for Biological Diversity. (Attachments: # <a href="#"><u>1</u></a> Supplement Attachment to Motion to Appear Pro Hac Vice, # <a href="#"><u>2</u></a> Supplement Certificate of Good Standing)(Atwood, Amy) (Entered: 02/11/2010)
02/11/2010	<a href="#"><u>5</u></a>	Additional Attachments to Main Document re <a href="#"><u>4</u></a> MOTION for Admission Pro Hac Vice as to attorney Amy R. Atwood <i>Certificate of Good Standing</i> by Plaintiff Center for Biological Diversity. (Atwood, Amy) (Entered: 02/11/2010)
02/11/2010	8	This case has been assigned to the Honorable Lawrence O. Anderson. All future pleadings or documents should bear the correct case number: CV-10-0303-PHX-LOA. This is a TEXT ENTRY ONLY. There is no PDF document associated with this entry. (AMB) (Entered: 02/12/2010)
02/11/2010	<a href="#"><u>9</u></a>	Notice re Magistrate consent form. (AMB) (Entered: 02/12/2010)
02/12/2010	<a href="#"><u>6</u></a>	AMENDED MOTION re <a href="#"><u>4</u></a> MOTION for Admission Pro Hac Vice as to attorney Amy R. Atwood, <a href="#"><u>5</u></a> Additional Attachments to Main Document by Plaintiff Center for Biological Diversity. (Attachments: # <a href="#"><u>1</u></a> Supplement, # <a href="#"><u>2</u></a> Certificate of Good Standing)(Atwood, Amy) INCORRECT EVENT SELECTED. THIS ENTRY HAS BEEN MODIFIED FROM (errata) TO (amended motion for admission pro hac vice) ATTORNEY NOTICED. NO FOLLOW UP REQUIRED. Modified on 2/18/2010 (ESL). (Entered: 02/12/2010)
02/12/2010	<a href="#"><u>7</u></a>	NOTICE TO FILER OF DEFICIENCY re <a href="#"><u>4</u></a> MOTION for Admission Pro Hac Vice as to attorney Amy R. Atwood filed by Center for Biological Diversity. Description of deficiency: Certificate is more than 45 days old. (TLJ) (Entered: 02/12/2010)

02/12/2010	<a href="#">10</a>	NOTICE TO FILER OF DEFICIENCY re <a href="#">1</a> Complaint filed by Center for Biological Diversity. Description of deficiency: Incorrect information added to Party Information Screen. Address, phone or email information was incorrectly added to the Party Information screen. At the Party Information screen, only the Party text field should be used when appropriate. (AMB) (Entered: 02/12/2010)
02/12/2010	<a href="#">11</a>	AMENDED Magistrate Election Form Deadline. (Attachments: # <a href="#">1</a> Magistrate consent form) (Corrected due to Clerical error and incorrect forms selected)(AMB) (Entered: 02/12/2010)
02/24/2010	<a href="#">12</a>	NOTICE OF ASSIGNMENT AND ORDER - IT IS ORDERED that Pla shall file its written election to either consent to magistrate-judge jurisdiction or elect to proceed before a United States district judge on or before Friday, 3/5/2010.FURTHER ORDERED that Dft shall file its written election to either consent to magistrate-judge jurisdiction or elect to have this case assigned to a United States district judge within 14 days of its appearance herein or as otherwise directed by the Court. FURTHER ORDERED that cnsl and any party, if unrepresented, shall hereinafter comply with the Rules of Practice for the United States District Court for the District of Arizona. FURTHER ORDERED that cnsl and any party, if unrepresented, shall use the above caption, number and initials until further order of the Court. FURTHER ORDERED that pla's cnsl shall use proper capitalization in all future captions as mandated by LRCiv 7.1(a)(3). Signed by Magistrate Judge Lawrence O Anderson on 2/24/10. (SAT) (Entered: 02/24/2010)
03/01/2010	13	Agreement to Magistrate Judge Jurisdiction. Party agrees to Magistrate Judge Jurisdiction. This is a TEXT ENTRY ONLY. There is no PDF document associated with this entry. (MAP) (Entered: 03/01/2010)
03/03/2010		PRO HAC VICE FEE PAID. \$ 50, receipt number PHX094254 as to Amy R Atwood. (BAS) (Entered: 03/03/2010)
03/03/2010	14	ORDER pursuant to General Order 05-25 granting <a href="#">6</a> Motion for Admission Pro Hac Vice.Per the Court's Administrative Policies and Procedures Manual, applicant has five (5) days in which to register as a user of the Electronic Filing System. Registration to be accomplished via the court's website at www.azd.uscourts.gov. (BAS)(This is a TEXT ENTRY ONLY. There is no.pdf document associated with this entry.) (Entered: 03/03/2010)
03/12/2010	<a href="#">15</a>	Summons Issued as to United States Bureau of Land Management. (Attachments: # <a href="#">1</a> U.S. Attorney General, # <a href="#">2</a> U.S. Attorney for the District of Arizona)(AMB). *** IMPORTANT: You must select "Document and stamps" or "Document and comments" on the print screen in order for the court seal to appear on the summons you print. (Entered: 03/12/2010)
03/30/2010	<a href="#">16</a>	MOTION for Summary Judgment by Center for Biological Diversity. (Atwood, Amy) (Entered: 03/30/2010)

03/30/2010	<a href="#"><u>17</u></a>	STATEMENT of Plaintiff's Statement of Facts in Support of Motion for Summary Judgment re <a href="#"><u>16</u></a> MOTION for Summary Judgment by Plaintiff Center for Biological Diversity. (Attachments: # <a href="#"><u>1</u></a> Declaration of Taylor McKinnon, # <a href="#"><u>2</u></a> Attachment 1, # <a href="#"><u>3</u></a> Attachment 2, # <a href="#"><u>4</u></a> Attachment 3, # <a href="#"><u>5</u></a> Attachment 4, # <a href="#"><u>6</u></a> Attachment 5, # <a href="#"><u>7</u></a> Attachment 6, # <a href="#"><u>8</u></a> Attachment 7, # <a href="#"><u>9</u></a> Attachment 8, # <a href="#"><u>10</u></a> Attachment 9, # <a href="#"><u>11</u></a> Attachment 10, # <a href="#"><u>12</u></a> Attachment 11, # <a href="#"><u>13</u></a> Attachment 12, # <a href="#"><u>14</u></a> Attachment 13, # <a href="#"><u>15</u></a> Attachment 14, # <a href="#"><u>16</u></a> Attachment 15, # <a href="#"><u>17</u></a> Attachment 16)(Atwood, Amy) (Entered: 03/30/2010)
03/30/2010	<a href="#"><u>18</u></a>	MEMORANDUM re: Memorandum of Law in Support of Plaintiff's Motion for Summary Judgment re <a href="#"><u>16</u></a> MOTION for Summary Judgment by Plaintiff Center for Biological Diversity. (Atwood, Amy) (Entered: 03/30/2010)
03/30/2010	<a href="#"><u>19</u></a>	CERTIFICATE OF SERVICE by Center for Biological Diversity re <a href="#"><u>18</u></a> Memorandum, <a href="#"><u>16</u></a> MOTION for Summary Judgment, <a href="#"><u>17</u></a> Statement,, (Atwood, Amy) Modified on 3/31/2010, DOCUMENT FILED WITHOUT CASE CAPTION OR CASE NUMBER. ATTORNEY NOTICED, (LSP). (Entered: 03/30/2010)
04/13/2010	<a href="#"><u>20</u></a>	ANSWER to Complaint by United States Bureau of Land Management.(Johns, Michael) (Entered: 04/13/2010)
04/13/2010	24	Agreement to Magistrate Judge Jurisdiction. Party agrees to Magistrate Judge Jurisdiction. This is a TEXT ENTRY ONLY. There is no PDF document associated with this entry. (MAP) (Entered: 04/20/2010)
04/13/2010		Consent of all parties to proceed before Magistrate Judge Lawrence O. Anderson (MAP) (Entered: 04/20/2010)
04/14/2010	<a href="#"><u>21</u></a>	NOTICE OF ASSIGNMENT AND ORDER that Defendant shall file its written election to either consent to magistrate-judge jurisdiction or elect to proceed before a United States district judge on or before 4/29/10. Signed by Magistrate Judge Lawrence O Anderson on 4/14/10. (TLJ) (Entered: 04/14/2010)
04/16/2010	<a href="#"><u>22</u></a>	STIPULATION <i>to Extend Response to Motion For Summary Judgment</i> by United States Bureau of Land Management. (Attachments: # <a href="#"><u>1</u></a> Proposed Order)(Johns, Michael) (Entered: 04/16/2010)
04/20/2010	<a href="#"><u>23</u></a>	ORDER - IT IS ORDERED that the parties' <a href="#"><u>22</u></a> Stipulation to Extend Response to Motion for Summary Judgment (First Request) is GRANTED. FURTHER ORDERED that Dft U. S. Bureau of Land Management's Response to Pla's <a href="#"><u>16</u></a> Motion for Summary Jgm shall be filed on or before 5/28/2010. Signed by Magistrate Judge Lawrence O Anderson on 4/19/10. (SAT) (Entered: 04/20/2010)

04/20/2010	<a href="#">25</a>	Minute Order In accordance with 28 USC 636(c), all parties have voluntarily consented to have Magistrate Judge Lawrence O. Anderson conduct all further proceedings in this case, including trial and entry of final judgment, and conduct all post-judgment proceedings, with direct review by the Ninth Circuit Court of Appeals, if an appeal is filed. This is a TEXT ENTRY ONLY. There is no PDF document associated with this entry. (MAP) (Entered: 04/20/2010)
04/22/2010	<a href="#">26</a>	ORDER - IT IS ORDERED: Pursuant to Rule 16(b)(2), FED.R.CIV.P., a Scheduling Conference is set for Monday, 5/24/2010 at 10:00 AM in Suite 322, Sandra Day O'Connor U.S. Courthouse, 401 W. Washington St., Phoenix, Arizona 85003-2151 before Magistrate Judge Lawrence O Anderson. Signed by Magistrate Judge Lawrence O Anderson on 4/22/10. (see order for full details)(SAT) (Entered: 04/22/2010)
05/05/2010	<a href="#">27</a>	STIPULATION to Continue Rule 16 Scheduling Order by United States Bureau of Land Management. (Attachments: # <a href="#">1</a> Propose Order)(Johns, Michael) (Entered: 05/05/2010)
05/06/2010	<a href="#">28</a>	ORDER, pursuant to the <a href="#">27</a> Stipulation; Rule 16 Scheduling Conference reset for 8/2/2010 01:30 PM in Courtroom 302, 401 West Washington Street, Phoenix, AZ 85003 before Magistrate Judge Lawrence O Anderson; all other provisions of the Rule 16 Order <a href="#">26</a> shall continue in effect subject to the new scheduling conference date. Signed by Magistrate Judge Lawrence O Anderson on 5/6/10. (REW) (Entered: 05/06/2010)
05/26/2010	<a href="#">29</a>	Second MOTION for Extension of Time to Extend Response to Motion for Summary Judgment (Unopposed) by United States Bureau of Land Management. (Attachments: # <a href="#">1</a> Proposed Order)(Johns, Michael) (Entered: 05/26/2010)
05/27/2010	<a href="#">30</a>	ORDER that BLM's Unopposed <a href="#">29</a> Motion is GRANTED. It is further ordered that BLM shall respond to Pla's <a href="#">16</a> Motion for Summary Judgment, on or before 07/28/10. It is further ordered absent extraordinary circumstances, there will be no further extensions granted to BLM within which to respond to Pla's Motion for Summary Judgment. Signed by Magistrate Judge Lawrence O Anderson on 05/27/10. (ESL) (Entered: 05/27/2010)
06/10/2010	<a href="#">31</a>	MOTION for Admission Pro Hac Vice as to attorney Todd C Tucci on behalf of Center for Biological Diversity. (BAS) Modified on 6/10/2010 (JEMB**CORRECTION-Filed into incorrect case; Filed into correct case by Clerk**). (Entered: 06/10/2010)
06/10/2010		PRO HAC VICE FEE PAID. \$ 50, receipt number PHX097825 as to Todd C Tucci. (BAS) Modified on 6/10/2010 (JEMB**CORRECTION-Filed into incorrect case; Refile into correct case by Clerk**). (Entered: 06/10/2010)

06/10/2010	<a href="#">32</a>	ORDER pursuant to General Order 05-25 granting <a href="#">31</a> Motion for Admission Pro Hac Vice.Per the Court's Administrative Policies and Procedures Manual, applicant has five (5) days in which to register as a user of the Electronic Filing System. Registration to be accomplished via the court's website at www.azd.uscourts.gov. (BAS)(This is a TEXT ENTRY ONLY. There is no.pdf document associated with this entry.) Modified on 6/10/2010 (JEMB**CORRECTION-Filed into incorrect case; Refiled into correct case by Clerk**). (Entered: 06/10/2010)
06/10/2010	<a href="#">33</a>	NOTICE OF CORRECTION BY THE CLERK re 32 Order on Motion for Admission Pro Hac Vice, Pro Hac Vice Fee Paid & <a href="#">31</a> MOTION for Admission Pro Hac Vice as to attorney Todd C Tucci. Description of deficiency: Entries made into wrong case. Follow up by Clerks Office: The above deficiency has been addressed by the Clerk. Court use only: BAS. (JEMB) (Entered: 06/10/2010)
07/26/2010	<a href="#">34</a>	First MOTION to Vacate re Deadlines and Set Briefing Schedule on Motion for Attorneys Fees ( <i>Unopposed</i> ) by United States Bureau of Land Management. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Johns, Michael) (Entered: 07/26/2010)
07/29/2010	<a href="#">35</a>	ORDER vacating the Scheduling Conference set for 08/02/10, at 1:30 p.m and all other deadlines. All pending motions are denied as moot. IT IS FURTHER ORDERED that Plaintiff shall file its Motion for Attorneys Fees and Costs within sixty (60) days of the filing of this Order which shall fully comply with all applicable portions of LRCiv 54.2. Signed by Magistrate Judge Lawrence O Anderson on 07/28/10. (ESL) (Entered: 07/29/2010)
09/20/2010	<a href="#">36</a>	First MOTION for Extension of Time to File Motion for Attorney's Fees and Costs by Center for Biological Diversity. (Attachments: # <a href="#">1</a> Text of Proposed Order) (Atwood, Amy) (Entered: 09/20/2010)
09/21/2010	<a href="#">37</a>	ORDER granting <a href="#">36</a> Motion for Extension of Time to File Motion for Attorney's Fees and Costs. IT IS FURTHER ORDERED that Plaintiff's Motion for Attorney's Fees and Costs shall be filed on or before October 18, 2010. IT IS FURTHER ORDERED there shall be no further extensions except upon a showing of extraordinary circumstances. Signed by Magistrate Judge Lawrence O Anderson on 9/21/10.(LAD) (Entered: 09/21/2010)
10/19/2010	<a href="#">38</a>	MOTION File Motion for Attorney's Fees and Costs Out-of-Time re <a href="#">37</a> Order on Motion for Extension of Time, by Center for Biological Diversity. (Attachments: # <a href="#">1</a> Declaration of Amy R. Atwood, # <a href="#">2</a> Attachment to Atwood Dec., # <a href="#">3</a> Text of Proposed Order)(Atwood, Amy) (Entered: 10/19/2010)

10/19/2010	<a href="#">39</a>	<p>LODGED Proposed Motion for Attorney's Fees and Related Non-taxable Expenses re: <a href="#">36</a> First MOTION for Extension of Time to File Motion for Attorney's Fees and Costs, <a href="#">38</a> MOTION File Motion for Attorney's Fees and Costs Out-of-Time re <a href="#">37</a> Order on Motion for Extension of Time, MOTION File Motion for Attorney's Fees and Costs Out-of-Time re <a href="#">37</a> Order on Motion for Extension of Time,. Document to be filed by Clerk if Motion to Leave to File or Amend is granted. Filed by Center for Biological Diversity. (Attachments: # <a href="#">1</a> Affidavit Affidavit of Amy R. Atwood, # <a href="#">2</a> Affidavit Affidavit of Timothy Hogan, # <a href="#">3</a> Declaration of David Bahr, # <a href="#">4</a> Declaration of Taylor McKinnon, # <a href="#">5</a> Attachment 1, # <a href="#">6</a> Attachment 2, # <a href="#">7</a> Attachment 3, # <a href="#">8</a> Attachment 4, # <a href="#">9</a> Attachment 5, # <a href="#">10</a> Attachment 6, # <a href="#">11</a> Attachment 7, # <a href="#">12</a> Attachment 8, # <a href="#">13</a> Attachment 9, # <a href="#">14</a> Attachment 10, # <a href="#">15</a> Attachment 11, # <a href="#">16</a> Attachment 12, # <a href="#">17</a> Attachment 13, # <a href="#">18</a> Attachment 14, # <a href="#">19</a> Attachment 15, # <a href="#">20</a> Attachment 16, # <a href="#">21</a> Attachment 17, # <a href="#">22</a> Attachment 18, # <a href="#">23</a> Attachment 19, # <a href="#">24</a> Attachment 20, # <a href="#">25</a> Ex. 1 Statement of Consultation, # <a href="#">26</a> Ex. 2 Itemized Statement, # <a href="#">27</a> Ex. 3 NLJ Survey 2009, # <a href="#">28</a> Ex. 4 Andrews Affidavit, # <a href="#">29</a> Text of Proposed Order)(Atwood, Amy) (Entered: 10/19/2010)</p>
10/19/2010	<a href="#">40</a>	<p>LODGED Proposed Memorandum of Points and Authorities in Support of Motion for Attorney's Fees and Related Non-taxable Expenses re: <a href="#">38</a> MOTION File Motion for Attorney's Fees and Costs Out-of-Time re <a href="#">37</a> Order on Motion for Extension of Time, MOTION File Motion for Attorney's Fees and Costs Out-of-Time re <a href="#">37</a> Order on Motion for Extension of Time,. Document to be filed by Clerk if Motion to Leave to File or Amend is granted. Filed by Center for Biological Diversity. (Atwood, Amy) Modified on 10/20/2010 CORRECTION: The document is not in compliance with Local Rules of Civil Procedure 7.1(a)(1) - title page. Attorney Noticed. (KMG). (Entered: 10/19/2010)</p>
10/19/2010	<a href="#">43</a>	<p>MOTION for Attorney Fees and Related Non-Taxable Expenses by Center for Biological Diversity. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Affidavit of Amy Atwood, # <a href="#">3</a> Affidavit of Timothy Hogan, # <a href="#">4</a> Declaration of David Bahr, # <a href="#">5</a> Declaration of Taylor McKinnon, # <a href="#">6</a> Attachment to Decl of Taylor McKinnon, # <a href="#">7</a> Attachment 2, # <a href="#">8</a> Attachment 3, # <a href="#">9</a> Attachment 4, # <a href="#">10</a> Attachment 5, # <a href="#">11</a> Attachment 6, # <a href="#">12</a> Attachment 7, # <a href="#">13</a> Attachment 8, # <a href="#">14</a> Attachment 9, # <a href="#">15</a> Attachment 10, # <a href="#">16</a> Attachment 11, # <a href="#">17</a> Attachment 12, # <a href="#">18</a> Attachment 13, # <a href="#">19</a> Attachment 14, # <a href="#">20</a> Attachment 15, # <a href="#">21</a> Attachment 16, # <a href="#">22</a> Attachment 17, # <a href="#">23</a> Attachment 18, # <a href="#">24</a> Attachment 19, # <a href="#">25</a> Attachment 20, # <a href="#">26</a> Exhibit 1 Statement of Consultation, # <a href="#">27</a> Exhibit 2, # <a href="#">28</a> Exhibit 3, # <a href="#">29</a> Exhibit 4, # <a href="#">30</a> Proposed Order) (KMG) (Entered: 11/05/2010)</p>
11/04/2010	<a href="#">41</a>	<p>RESPONSE to Motion re <a href="#">43</a> MOTION for Attorney's Fees and Costs filed by United States Bureau of Land Management. (Attachments: # <a href="#">1</a> Exhibit A - Declaration, # <a href="#">2</a> Exhibit B - Klimek Declaration, # <a href="#">3</a> Exhibit C - 383 DM 15 - Excerpt, # <a href="#">4</a> Exhibit D - Strayhorn Declaration, # <a href="#">5</a> Exhibit E - Bar 2010 Fees, # <a href="#">6</a> Exhibit F - EAJA rates, # <a href="#">7</a> Exhibit G - Salray BLS)(Johns, Michael) Modified on 11/5/2010. MODIFICATION: as to document linkage, Reply deadline set.(KMG). (Entered: 11/04/2010)</p>



11/05/2010	<a href="#">42</a>	ORDER that Pla's untimely Unopposed Motion to File a Motion for Attorney's Fees and Related Non-taxable Expenses Out-of-Time, doc. 38, is GRANTED. The Clerk is directed to file Pla's lodged Motion for Attorney's Fees and Related Non-taxable Expenses and Memorandum of Points and Authorities, doc. 39 40, nunc pro tunc to October 19, 2010. FURTHER ORDERED that BLM shall file its Response to Pla's Motion for Attorney's Fees and Related Non-taxable Expenses and Memorandum of Points and Authorities, doc. 39-40, on or before Friday, November 19, 2010 absent an extension upon a showing of good cause. Signed by Magistrate Judge Lawrence O Anderson on 11/1/10.(KMG) (Entered: 11/05/2010)
11/05/2010	<a href="#">44</a>	NOTICE re Filing Response to Plaintiff's Motion for Attorneys Fees and Costs by United States Bureau of Land Management re <a href="#">41</a> Response to Motion,. (Johns, Michael) (Entered: 11/05/2010)
11/18/2010	<a href="#">45</a>	REPLY to Response to Motion re <a href="#">43</a> MOTION for Attorney Fees filed by Center for Biological Diversity. (Attachments: # <a href="#">1</a> Affidavit Supplemental Affidavit of Amy Atwood, # <a href="#">2</a> Exhibit Updated Task-Based Itemized Statement)(Atwood, Amy) (Entered: 11/18/2010)
02/25/2011	<a href="#">46</a>	ORDER - that Plaintiff's Motion for Attorney's Fees and Related Non-Taxable Expenses, doc. 43, is DENIED. IT IS FURTHER ORDERED that, in accordance with Defendant's Unopposed Motion to Vacate Deadlines, doc. 34, and the Court's Order granting that motion, doc. 35, this action is dismissed as moot. Signed by Magistrate Judge Lawrence O Anderson on 2/24/11. (KMG) (Entered: 02/25/2011)
04/08/2011	<a href="#">47</a>	*NOTICE OF APPEAL to 9th Circuit, re: <a href="#">46</a> Order by Center for Biological Diversity. Filing fee received: \$ 455.00, receipt number 0970-5153708. (Attachments: # <a href="#">1</a> Order, # <a href="#">2</a> Representation Statement, # <a href="#">3</a> Transcript Order Form (no transcript required))(Atwood, Amy) *Modified to add document number on 4/11/2011* (REW). (Entered: 04/08/2011)
04/11/2011	<a href="#">48</a>	CERTIFICATE OF RECORD TRANSMITTED TO 9TH CIRCUIT COURT OF APPEALS re <a href="#">47</a> Notice of Appeal. (REW) (Entered: 04/11/2011)
04/11/2011	<a href="#">49</a>	Ninth Circuit Case Number 11-15869 for <a href="#">47</a> Notice of Appeal. (REW) (Entered: 04/11/2011)

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<b>Billable Pages:</b>	6	<b>Cost:</b>	0.48